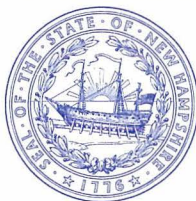


**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

October 6, 2015

PUC OCT06'15 PM 4:25

Via e-mail and Hand-Delivery

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DE 14-238, Public Service Company of New Hampshire
Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

Enclosed please find an original and six (6) copies of the New Hampshire Office of Energy and Planning's objection for filing in the above-referenced matter.

If you have any questions, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Chris G. Aslin".

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
(603) 271-3679
Christopher.aslin@doj.nh.gov

CGA/cm
Enclosures
cc: Service List in DE 14-238